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3742

TECHNOLOGY CENTER R3700
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Hill et al.
Serial No.: 09/998,015
For: FLUID DELIVERY DEVICE

Filed: November 30, 2001
Examiner: Campbell, Thor S.
Art Unit: 3742
Confirmation No.: 3883
Customer No.: 27,623

Attorney Docket No.: 884.0002USU

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

AMENDMENT TRANSMITTAL FORM

Transmitted herewith is an Election in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$_____ to extend the time for filing this response until _____.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	65	Minus	74	0	x \$18.00	\$
Independent Claims	4	Minus	5	0	x \$86.00	\$
MULTIPLE DEPENDENT CLAIM FEE				x \$290.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$0.00		
1/2 FILING FEE FOR SMALL ENTITY				\$N/A		

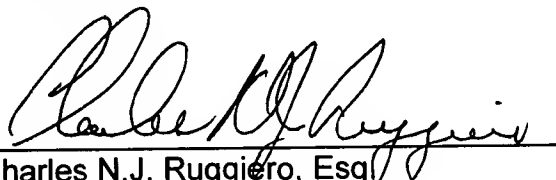
The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 0.00 .

 A check in the amount of \$ 0.00 is attached.

XXX The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 50-1239**. A duplicate copy of this Form is enclosed.

October 2, 2003

Date



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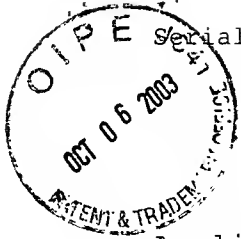
CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON OCTOBER 2, 2003 .

Allison Berkman
NAME

Allison Berkman
SIGNATURE

10/2/03
DATE



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10-15-03
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Attorney Docket No.: 884.0002USU

USPTO Customer Number: 27623

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

ELECTION

Dear Sir:

In response to the Office Action dated September 2, 2003,
please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of
claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 15 of this paper.